

PARKS AND RECREATION COMMITTEE MEETING AGENDA
1330 SWANWICK STREET, CHESTER, ILLINOIS 62233
TUESDAY, JULY 9, 2024, 6 P.M., CITY HALL

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. READING AND APPROVAL OF MINUTES OF PREVIOUS MEETING
5. CORRESPONDENCE
6. NON AGENDA PUBLIC COMMENT: THIS PORTION OF THE AGENDA PROVIDES AN OPPORTUNITY FOR MEMBERS OF THE PUBLIC TO ADDRESS THE BOARD ON ITEMS OF INTEREST WITHIN THE JURISDICTION OF THE BOARD. (COMMENTS RELATING TO ITEMS ON TODAY'S AGENDA ARE TO BE TAKEN AT THE TIME THE ITEM IS HEARD.) COMMENTS WILL BE LIMITED TO (3) THREE MINUTES AND IS NOT DEBATABLE.
7. ALDERMAN REPORT-ALEX MOORE
8. RECREATION REPORT- PATTI CARTER
9. COHEN COMPLEX SUPERINTENDENT REPORT-BILL BELTON
 - a. STATUS OF PICKLEBALL COURTS
10. COLE MEMORIAL PARK SUPERINTENDENT REPORT-JAY ALLISON
13. OLD BUSINESS
 - a. DOG PARK COMMITTEE UPDATE-JOBY
 - b. PICKLEBALL COMMITTEE UPDATE-DAVID (10/19/24 SCRAMBLE)
 - c. COLE PARK PLAYGROUND IMPROVEMENT UPDATE-REBEKAH
 - d. REC BALL REPORT-PATTI
 - e. RIVER CITY ROCK OUT-JULY 27, 2024-PATTI (SEE ATTACHED)
 - f. FAMILY CAMP OUT (AUGUST 3)-PATTI
 - g. PICKLEBALL CLINIC UPDATE-PATTI
 - h. FALL FESTIVAL-PATTI
 - i. BANDS-PATTI
 - ii. CARNIVAL-PATTI
 - iii. ACTIVITIES-PATTI
 - iv. EVENTS-PATTI
 - k. OMA/FOIA TRAINING-PATTI
 - l. CONCESSION REPORT-JEREMY
 - m. PROSPECTIVE MEMBER-COURTNEY HECHT
14. NEW BUSINESS
15. UNFINISHED BUSINESS
16. ANY OTHER BUSINESS
17. ADJOURNMENT

NEXT MEETING AUGUST 5, 2024 AT 6 P.M.