

***Chester Parks and Recreation Committee Meeting Agenda***  
**1330 Swanwick Street, Chester, Illinois 62233**

Monday, February 27, 2023      6 p.m. City Hall

1. Call to order
2. Roll Call
3. Pledge of Allegiance
4. Reading and approval of minutes of previous meeting.
5. Non agenda public comment: This portion of the agenda provides an opportunity for members of the public to address the Board on items of interest within the jurisdiction of the Board. (Comments relating to items on today's Agenda are to be taken at the time the item is heard.) Comments will be limited to (3) three minutes and is not debatable.
7. Alderman Report-JD Maes
8. Recreation Report-Patti Carter
9. Park Superintendent Report-Billy Belton
10. Park Superintendent Report-Jay Allison
11. Project Reports
  - A. Home "Tweet" Home –The Birdhouse Project –John Reith
  - B. Wildlife Vegetation and Flowering Areas –Jay Allison
    - i. Update from John Reith
  - C. Strategic Plan Report- Patti Carter
  - D. Grant Reports-Sam Higgeson
  - E. Recreation League-Patti
  - F. Geo Cache-Dean
  - G. Hometown Heroes Banner Program-Patti
  - H. Cohen Recreation Complex Banner Program-Patti
12. Event Reports
  - A. Eclipse 2024 -Patti Carter
  - B. Spring Fling 2024
  - C. Fall Festival 2024
13. Old Business
  - A. Update from Pool Renovation Committee-Patti
14. New Business
  - A. Maintenance Shed at Cohen Complex-Billy Belton
15. Unfinished Business
  - A. Follow Up On Adding More Members to the Board (12 Members + Staff)
16. Any other business
17. Adjournment

**MEMBERS:**

|          |                     |
|----------|---------------------|
| WENDY    | ATCHISON            |
| PATTI    | CARTER-CHAIRMAN     |
| SARA     | DILLMAN-SECRETARY   |
| SAM      | HIGGESON            |
| TERRI    | HIRTE               |
| DEAN     | MEREDITH            |
| COLLETTE | POWLEY              |
| WENDELL  | QUINTANA            |
| JOHN     | REITH-VICE CHAIRMAN |