# Vendor Application

**Riverfront Market**

*Presented by the Beautification and Tourism Commission*

Fee: $20. \* *see guidelines*

Submission requirements: 1. A fully completed and signed application

2. photos of your work and a description of your booth set up.

3. Space fee check payable to the Chester Beautification and Tourism Riverfront Market.

4. All applications MUST be received at City Hall by the deadline date.

Those selected will be notified via email or phone. Deposits will be refunded the day of sale.

SHOW WILL BE HELD RAIN OR SHINE…NO CANCELLATIONS

***Retain previous pages for your records and instructions; return only this page and photos***

Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Name (if applicable):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City/State/Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attach a description and photo of your Art or Fine Craft or a list of items for Farmer’s Market.

Range of item pricing: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If I am selected as an exhibitor for the 2016 Riverfront Market, I agree to abide by all the rules and regulations accompanying this application.

Please read this information carefully and be aware that in signing the form and participating in this event, you will be expressly assuming the risk and legal liability and waiving and releasing all claims for injuries, damages or loss which you might sustain as a result of participating in any and all activities connected with or associated with this event.

I agree that I am expressly assuming the risk and legal liability and waiving and releasing all claims for injuries, damages or loss which I may sustain as a result of participating in any and all activities associated with this event.

I recognize and acknowledge that there are certain risks of physical injury to participants in this event and I voluntarily agree to assume the full risk of any injuries, damages or loss, regardless of severity, that I may have (or to accrue to me) as a result of participating in this event against the City of Chester, including their officials, agents, volunteers, employees, and sponsors. This includes damage, injury, theft or loss of any type from set up to removal of exhibits. All items offered for sale shall be items I have personally made/created.

I do hereby fully release and forever discharge the City of Chester, including their officials, agents, volunteers, employees, and sponsors from any and all claims for injuries, damages or loss that I may have, or which may accrue to me and arising out of, connected with, or in any way associated with this event.

My signature below indicates that I have read and agree to the Waiver and Release of All Claims and Assumption of Risk Form.

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mail to:** **City of Chester**

**Riverfront Market**

**1330 Swanwick Street**

**Chester, Illinois 62233**

**Place an X in the box beside the sale you which to be considered for.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | **Date** | | **Sale Time** | | **Riverboat** | | **Set up Time** | | **Deadline to apply is at 3 pm**  **On this date** | | **Notification to participate by** | |
|  | August 17, 2016 | | 8 am – 12 pm | | America | | 7 am | | 8.11. 16 | | 8.14.16 | |
|  | August 24, 2016 | | 8 am – 12 pm | | American Queen | | 7 am | | 8.18.16 | | 8.21.16 | |
|  | September 17, 2016 | | 8 am – 12 pm | | American Queen | | 7 am | | 9.9.16 | | 9.12.16 | |
|  | September 22, 2016 | | 8 am – 12 pm | | Queen of Mississippi | | 7 am | | 9.16.16 | | 9.19.16 | |
|  | October 19, 2016 | | 8 am – 12 pm | | American Queen | | 7 am | | 10.13.16 | | 10.16.16 | |